

# Read Book Untouchable Pasts Religion Identity And Power Among A Central Indian Community 1780 1950 Suny Series In Hindu Studies

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Man in India Exploring Gender Equations Casting Kings Religious Movements in South Asia 600-1800 Creating the Moral Colonial Subject From the Margins of Hindu Marriage Religion and Dalit Liberation Anthropology in the East Bhakti in Current Research, 2001-2003 Reports of the President and the Treasurer - John Simon Guggenheim Memorial Foundation Untouchable Pasts Understanding Subaltern History Seminar Distinguishing Selves Popular Religion and Ascetic Practices AAR/SBL Annual Meeting Program Minorities in Contemporary India Choice Jagannath Revisited I CSSR Journal of Abstracts and Reviews Postcolonial Passages Landscapes of Redemption Regional Modernities Poets, Sants, and Warriors Rajasthan, an Oral History Christian Identity and Dalit Religion in Hindu India, 1868-1947 Religion and Society Indian Books in Print Economic and Political Weekly Untouchable Freedom Identity and Difference in the Global Era Women and Kinship Theorizing Scriptures South Asian Anthropologist American Book Publishing Record CURRENT CONTENTS January 7, 2002 Volume 24 Number 1 Subaltern Studies Possessing the City Studies in History Decentering Empire

### Man in India

Contributed seminar articles on some of the founding figures of anthropology and sociology in India, held at the Institute of Economic Growth, Delhi, Apr. 19-21, 2000.

### Exploring Gender Equations

The Volume Brings Together Some Excellent New Scholarship On The Idea And Practice Of Development. It Rescues The Complex History Of Development Encounters From The Prison Of Monolithic Modernization Discourse Without Splintering It Into Endless Postmodernist Narrative Fragments.

### Casting Kings

### Religious Movements in South Asia 600-1800

This volume charts a new direction in the study of British imperialism, its impact on India and other colonial territories, and its influence in propelling the forces of globalisation. Moving beyond the standard model of a bilateral circuit between imperial centre and colonial periphery, it highlights instead the web of transcolonial and transnational networks that spread across and beyond the empire, operating both on its behalf and against its interests. It suggests that these networks worked in effect to decentre empire, shaping the multidimensional contours of the global modernity we contend with today. Decentering Empire brings together thirteen original essays by some of the leading scholars of British imperialism, their contributions offered in honour of Thomas R. Metcalf, the distinguished historian of colonial India. The essays range widely in scope, moving in time from the mid-eighteenth to the mid-twentieth century, in space from India to Ireland and Australia and elsewhere across the imperial map, and in topic from economic, political, and social to medical, legal, and cultural concerns. Taken together, they demonstrate the analytical richness of current scholarship on British colonialism in India and elsewhere and give fresh insights into its role in the making of the modern world. This is history at the cutting edge, an important contribution to the ongoing debate about empire and its consequences.

### Creating the Moral Colonial Subject

When a form of Christianity from one corner of the world encounters the religion and culture of another, new and distinctive forms of the faith result. In this volume Chad Bauman considers one such cultural context -- colonial Chhattisgarh in north central India. In his study Bauman focuses on the interaction of three groups: Hindus from the low-caste Satnami community, Satnami converts to Christianity, and the American missionaries who worked with them. Informed by archival snooping and ethnographic fieldwork, the book reveals the emergence of a

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unique Satnami-Christian identity. As Bauman shows, preexisting structures of thought, belief, behavior, and more altered this emerging identity in significant ways, thereby creating a distinct regional Christianity.

From the Margins of Hindu Marriage

Religion and Dalit Liberation

Anthropology in the East

Bhakti in Current Research, 2001-2003

Reports of the President and the Treasurer - John Simon Guggenheim Memorial Foundation

Untouchable Pasts

Understanding Subaltern History

Seminar

Distinguishing Selves

Popular Religion and Ascetic Practices

In June 1997, A Group Of German And Indian Scholars Assembled At A Conference In Heidelberg Held On The Topic Of 'Jagannath Revisited: Studying Society, Religion And The State In Orissa'. The Articles Published In This Book Represent Papers Presented At This Conference. They Include Contributions From Social Anthropology, History, Indology, Religious Studies, Archaeology And Political Science, Discussing Topics As Diverse As Religious Practices Amongorissan Adivasis, The Renewal Of The Body Of Jagannath, The History Of Mahima Dharma Sect, The Ritual Politics Of A Dhenkanal Village, And The Rebellious Attitude Of The Jungle King. Even Where Jagannath Is Re-Investigated, It Is His Worship By Subaltern Groups Rather Than The Scriptural, Orthodox View That Is The Present Focus Of Study.

AAR/SBL Annual Meeting Program

# Read Book Untouchable Pasts Religion Identity And Power Among A Central Indian Community 1780 1950 Suny Series In Hindu Studies

An Epic-Style Narrative That Celebrates The Living Traditions Of The Desert For Over Five Decades, Komal Kothari Has Journeyed Through Rajasthan Exploring Its Rich Cultural And Musical Traditions. Neither An Old-Fashioned Seer Nor A Modern Academician, He Has Developed An Understanding Of People S Knowledge Systems In A Manner That Is Uniquely His Own. In This Book, Rustom Bharucha Attempts To Map His Vast Experience Of The Desert, Drawing On Extended And Freewheeling Conversations With Kothari. Weaving In And Out Of Several Contexts, Kothari S Interconnected Reflections On Land, Water, Agriculture, Irrigation, Livestock, Sati And Shrines Supplement His Observations On Musical And Performance Traditions Puppetry, Teratali, And The Folk Songs Of The Langas And Manganiyars. Geography Colours The Chants And Vocal Improvisations Of Nomads, And Agriculture Is Embedded In The Performative Rituals Of Pastoral Communities. Also Discussed Here Are The Intellectual Property Rights Of Folk Musicians In An Electronic Age, And The Challenge Of Globalisation. The Outcome Of This Process Of Recording India S Master Folklorist Itself Becomes A History, In Its Frame, Texture And Timbre. Informal In Its Discourse And Packed With Nuggets Of Folk Wisdom, Rajasthan Brings Out The Diversities And Play Of Local Traditions. While Being A Major Contribution To The Fields Of Folklore, Ethnomusicology, And Cultural And Performance Studies, This Book Can Be Enjoyed By All Those Drawn By The Spell Of Rajasthan.

## Minorities in Contemporary India

This volume is on the Balmikis of Delhi, who work as sanitation workers and keep the city clean. They live in poverty and face sustained discrimination. In response the Balmikis fight to liberate themselves. Untouchable Freedom is the first comprehensive study of this community and traces their struggles from the 1860s to the present, as they have moved from agricultural labor to urban work.

## Choice

Includes: biographies of fellows appointed; reappointments; publications, musical compositions, academic appointments and index of fellows.

## Jagannath Revisited

## ICSSR Journal of Abstracts and Reviews

Possessing the City is a social history of the property market in late-colonial Delhi; a period of much turbulence and transformation. It argues that historians of South Asian cities must connect transformations in urban space with the economy of the city. Using new archival material, AnishVanaik outlines the place of private property development in Delhi's economy from 1911 to 1947. Rather than large-scale state initiatives, like the Delhi Improvement Trust, it was profit-oriented, decentralised, and market-based initiatives of urban construction that created the Delhi cityscape. This volume also serves to chart the emerging relationship between the state and urban space in this period. Rather than a narrow focus on urban planning ideas, it argues that the relationship be thought of in a triangular fashion: the intermediation of the property market was crucial to emerging statecraft and urban form in this period. Possessing the City examines struggles and conflicts over the commodification of land, particularly disputes over rents and prices of urban property. The question of commodification can also, however, be discerned in struggles that were not ostensibly about economic issues: clashes over religious sites in the city. Through careful attention to the historical interrelationships between state, space, and the economy in Delhi, this volume offers a novel intervention in the history of late-colonial Delhi.

## Postcolonial Passages

In this innovative collection of essays that aims to turn the traditional bible study definition of scriptures on its head. An in-depth look at the social, cultural, and racial meanings invested in these texts.

## Landscapes of Redemption

Constructs a history of an untouchable and heretical community, the Satnamis of Central India.

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## Regional Modernities

### Poets, Sants, and Warriors

This volume, part of the Debates in Indian History and Society series, brings together eleven key essays that debate how the religious and worldly aims of religious movements in premodern South Asia have been linked and how their ideologies, social bases, and organizational structures both continued and changed over the course of time. Lorenzen's introduction provides a comprehensive and lucidly written overview.

### Rajasthan, an Oral History

The Present Volume Forms Ninth In A Series Of Proceedings Of The Triennial Conference On Early Devotional Literature In New Indo-Aryan Languages. The Proceedings Unite Twenty Contributions Which Reflect Original Research On Bhakti Literature In Non-Sanskrit And Non-Islamic Traditions And Also The Non-Dravidian. Contributors Include Imre Bangha, Maren Bellwinkel-Schempp, Allison Busch, Winand M. Callewaert, Vasudha Dalmia, Balwant Singh Dhillon, John Stratton Hawley, Rohini Mokashi-Punekar, Ingrid Schumann, Danuta Stasik Among Many Others. (With Dvd).

### Christian Identity and Dalit Religion in Hindu India, 1868-1947

This is the first sustained effort to compare South and South-East Asia in respect of the situation of women. Arguing that kinship systems provide an important context in which gender relations are located, the study overlooks at three types of kinship system, found in their various forms in the two regions of Asia--predominantly patrilineal South Asia and predominantly bilateral South-East Asia, with a presence of matriliney in both. The treatment of kinship departs significantly from what is usually found. Gender permeates the examination of the chosen themes, which include group placement and perpetuation, entitlement to and rights over resources, marriage, conjugal relations, implications of residence, rights over space and children, family structures and kin networks, work, female sexuality, and limits set by bodily processes. The underlying assumption is that kinship systems are neither innocuous nor immutable, and, operating through material relations, they express themselves most effectively through values and ideology. For comparison are taken up selected populations of Bangladesh, India, Indonesia, Malaysia, Nepal, Pakistan, the Philippines, and Thailand--representing Hinduism, Islam, Buddhism, and Christianity. The results are striking: South-East Asian women's unusual degree of autonomy in economic and social life and the relative egalitarianism between the sexes contrast sharply with the situation in South Asia, characterized by strong patriliney, patrilocal family structure, women's lack of rights, and concern about female sexuality. Many other contrasts in respect of gender parities and disparities, including education, nutrition, health, and work emanate from contrasting features of kinship. Rich in information and insights, the book fills a gap in gender studies at the same time as it challenges facile generalizations and provokes probing into apparently similar phenomena.

### Religion and Society

Providing a unique and intimate view of Hindu marriage, the essays in this collection explore points at which the margins of marriage are traversed or transgressed. Rather than focus on normative expectations within marriage, they examine times in which norms are tested or rejected. Using stories, songs, and narrated accounts, the essays treat such topics as widowhood, adultery, levirate, divorce, and suttee, as well as the subversion of marriage by devotion to deities and by alternative constructions of conjugal duty and marital experience.

### Indian Books in Print

Revised version of three lectures on the views of Dr. Bhimrao Ramji Ambedkar on dalits.

### Economic and Political Weekly

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## Untouchable Freedom

## Identity and Difference in the Global Era

Brings Into Mutual Dialogue Landmark Writings On Entire And Modernity, State And Nation And Colonial Questions And Post Colonial Problems-This Address A New Contentions Questions Of Historical Representation And Cultural Understanding. Divided Into 3 Parts With 15 Contributors.

## Women and Kinship

This volume brings together new research by Indian and German scholars on Mahima Dharma of Orissa. It combines Anthropological insights, historical research and textual analysis to offer a wide variety of perspectives on this popular yet relatively unknown religion: perspectives which have taken shape in field experience in Orissa and research in Germany.

## Theorizing Scriptures

Contributed articles on social status of middle class women in India presented earlier at a conference held at Nehru Memorial Museum and Library, New Delhi in October 2003.

## South Asian Anthropologist

## American Book Publishing Record

## CURRENT CONTENTS January 7, 2002 Volume 24 Number 1

Based on anthropological fieldwork in the Indian state of Rajasthan, the author explores the manner in which semi-nomadic performers known as Bhats understand caste hierarchies. He demonstrates how the ability to cleverly rework and sabotage lingering caste inequalities forms the basis for Bhat claims to status in contemporary India.

## Subaltern Studies

## Possessing the City

## Studies in History

## Decentering Empire

This Book Is A Comprehensive Study Of The Two Prominent Religious Minorities, Muslims And Christians, In India.

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